

# AGENDA PAPERS FOR EMPLOYMENT COMMITTEE

Date: Monday, 27 June 2022

Time: 5.00 p.m.

Place: Committee Rooms 2 and 3, Trafford Town Hall, Talbot Road, Stretford,

M32 0TH

AGENDA **PARTI Pages ATTENDANCES** 1. To note attendances, including Officers and any apologies for absence. MEMBERSHIP OF THE COMMITTEE FOR THE 2022/23 MUNICIPAL 1 - 2 2. YEAR To note the Membership of the Committee for the 2022/23 Municipal Year including the appointment of the Chair and Vice chair, as agreed at the Annual Council meeting 25 May 2022. **EMPLOYMENT COMMITTEE TERMS OF REFERENCE 2022/23** 3. 3 - 4To note the Terms of Reference of the Committee for the 2022/23 municipal year, as agreed at the Annual Council Meeting 25 May 2022.

#### 4. QUESTIONS FROM THE PUBLIC

A maximum of 15 minutes will be allocated to public questions submitted in writing to Democratic Services (<a href="mailto:democratic.services@trafford.gov.uk">democratic.services@trafford.gov.uk</a>) by 4 p.m. on the working day prior to the meeting. Questions must be relevant to items appearing on the agenda and will be submitted in the order in which they were received.

5. **MINUTES** 5 - 10

To receive and if so determined, to approve as a correct record the Minutes of the meeting held on 28 February 2022.

## ADULT SOCIAL CARE RECRUITMENT AND RETENTION 6. 11 - 16 To receive a report from the Interim Strategic Lead- Central Neighbourhood and Safeguarding. **PEOPLE UPDATE** 7. 17 - 40To receive an update from the Corporate Director of Strategy and Resources. **AGENCY SPEND** 8. 41 - 56 To receive the attached report from the Corporate Director of Strategy and Resources. **EQUALITIES UPDATE** 9. 57 - 68 To receive the attached report from the Corporate Director of Strategy and Resources **DOMESTIC ABUSE POLICY** 10. 69 - 104 To receive the attached report from the Corporate Director of Strategy and Resources QUARTERLY REPORT ON EXEMPTIONS TO THE SICKNESS POLICY 11. Verbal Report To consider a verbal report of Corporate Director of Strategy and Resources.

# 12. URGENT BUSINESS (IF ANY)

Any other item or items which, by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

#### **SARA TODD**

Chief Executive

## Membership of the Committee

Councillors J. Bennett (Chair), A.M. Whyte (Vice-Chair), D. Acton, R. Duncan, S. G. Ennis, M. Freeman, F. Hornby and D.C. O'Sullivan.

### Further Information

For help, advice and information about this meeting please contact:

Alexander Murray, Governance Officer

Tel: 0161 912 4250

Email: alexander.murray@trafford.gov.uk

This agenda was issued on **Friday, 17 June 2022** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH.

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